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Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

EXAMINATION (RCE)

Subsection (b) of 35 U.S.C. § 132, effective May 29, 2000 provides for continued examination of a utility or plant application filed on or after June 8, 1995.

TRANSMITTAL

See The American Inventors Protection Act of 1999 (AIPA).

| | re required to respond to a collection of information unless it displays a valid OMB control number Complete if Known | | |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------|--|
| ΓINUED | Application Number | 09/752,642 | |
| RCE) | Filing Date | December 29, 2000 | |
| L | First Named Inventor | Richard R. Wessman | |
| 29, 2000 provides for | Group/Art Unit | 2121 | |
| cation filed on or after of 1999 (AIPA). | Examiner Name | Hartman Jr., Ronald D. | |
| | Attorney Docket Number | SNPS-0198 | |

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 for the above-identified application.

NOTE: 37 C.F.R. § 1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under 37 C.F.R. § 1.53(d) (PTO/SB/29) instead of an RCE to be eligible for the patent term adjustment provisions of the AIPA. See, Changes to Application Examination and Provisional Application Practice, Interim Rule, 65 Fed. Re. 14865 (Mar. 20, 2000), 1233 Off. Gaz. Pat. Office 47 (Apr. 11, 2000), which established RCE practice.

| 1. Submission Required under 37 C.F.R. § 1.114 | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|--|--|--|--|
| a. Previously submitted | | | | | | | |
| i. | Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on (Any unentered amendment(s) referred to above will be entered). | | | | | | |
| ii. | ii. Consider the arguments in the Appeal Brief or Reply Brief previously filed on | | | | | | |
| iii. | | | | | | | |
| b. 🔀 Enclosed | | | | | | | |
| i. | i. Amendment/Reply | | | | | | |
| ii. | i. Affidavit(s)/Declaration(s) | | | | | | |
| iii. | iii. | | | | | | |
| iv. | iv. Other: PETITION FOR EXTENSION OF TIME UNDER 37 CFR § 1.136(a) | | | | | | |
| 2. Miscellaneous | | | | | | | |
| a. Suspension of action on the above-identified application is request under 37 C.F.R. § 1.103(c) for a period of months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required.) | | | | | | | |
| b. Other: | | | | | | | |
| 3. Fees (The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed.) | | | | | | | |
| a. The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 50-1003 (Docket No. SNPS-0198) | | | | | | | |
| i. RCE fee required under 37 C.F.R. § 1.17(e) 3/15/2005 CCHAU1 00000051 09752642 | | | | | | | |
| ii. Extension of time fee (37 C.F.R. §§ 1.136 and 1.17) 01 FC:1801 790.00 QP | | | | | | | |
| iii. Other: Please deduct any underpayments and credit any overpayments from Deposit Account Number 50-1003. | | | | | | | |
| b. Check in the amount of \$ 910.00 , (\$790.00 for RCE fee and \$120.00 for extension of time) enclosed. | | | | | | | |
| c. Payment by credit card (Form PTO-2038 enclosed). | | | | | | | |
| | | | | | | | |
| | SIGNATURE OF APPLICATION, ATTORNEY, OR AGENT REQUIR | ED ED | | | | | |
| Name (Print/Type | | Telephone | 530-759-1663 | | | | |
| Signature | EAndram Non | Date | March 9, 2005 | | | | |
| CERTIFICATE OF MAILING OR TRANSMISSION | | | | | | | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: | | | | | | | |
| Commissioner for Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. Patent And Trademark Office on: Name (Print/Type) Jeannie Camara | | | | | | | |
| Signature | Glamu Camere | Date | March 9, 2005 | | | | |
| urden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the | | | | | | | |

SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, M/S: Box RCE, P.O. Box 1450, Arlington, VA 22313-1450.